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## BIB DATA SHEET

CONFIRMATION NO. 4549

| SERIAL NUMBER                                                                                                                                                           | FILING or 371(c)<br>DATE                                                                                          | CLASS                                           | GROUP ART UNIT                                 | ATTORNEY DOCKET<br>NO.                                       |                                   |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------|--------------------------------------------------------------|-----------------------------------|----------------------------------------|
| 10/556,009                                                                                                                                                              | 11/08/2005<br>RULE                                                                                                | 313                                             | 2879                                           | NL030699US1                                                  |                                   |                                        |
| <b>APPLICANTS</b><br>Johannes Petrus Maria Ansems, Eindhoven, NETHERLANDS;<br>Josephus Christiaan Hendrix, Eindhoven, NETHERLANDS;<br>Herman Muller, Turnhout, BELGIUM; |                                                                                                                   |                                                 |                                                |                                                              |                                   |                                        |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB04/50606 05/06/2004                                                                               |                                                                                                                   |                                                 |                                                |                                                              |                                   |                                        |
| <b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 03101302.2 05/12/2003<br>EUROPEAN PATENT OFFICE (EPO) 03101797.3 06/19/2003                        |                                                                                                                   |                                                 |                                                |                                                              |                                   |                                        |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>                                                                                                                |                                                                                                                   |                                                 |                                                |                                                              |                                   |                                        |
| Foreign Priority claimed                                                                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                               | <input type="checkbox"/> Met after<br>Allowance | <b>STATE OR<br/>COUNTRY</b><br><br>NETHERLANDS | <b>SHEETS<br/>DRAWINGS</b><br><br>5                          | <b>TOTAL<br/>CLAIMS</b><br><br>10 | <b>INDEPENDENT<br/>CLAIMS</b><br><br>1 |
| 35 USC 119(a-d) conditions met                                                                                                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                               |                                                 |                                                |                                                              |                                   |                                        |
| Verified and                                                                                                                                                            | /THOMAS A<br>HOLLWEG/<br>Examiner's signature                                                                     |                                                 |                                                |                                                              |                                   |                                        |
| Acknowledged                                                                                                                                                            | Initials                                                                                                          |                                                 |                                                |                                                              |                                   |                                        |
| <b>ADDRESS</b><br>PHILIPS INTELLECTUAL PROPERTY & STANDARDS<br>P.O. BOX 3001<br>BRIARCLIFF MANOR, NY 10510<br>UNITED STATES                                             |                                                                                                                   |                                                 |                                                |                                                              |                                   |                                        |
| <b>TITLE</b><br>Metal halide lamp and vehicle headlamp                                                                                                                  |                                                                                                                   |                                                 |                                                |                                                              |                                   |                                        |
| <b>FILING FEE<br/>RECEIVED</b><br>900                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                 |                                                | <input type="checkbox"/> All Fees                            |                                   |                                        |
|                                                                                                                                                                         |                                                                                                                   |                                                 |                                                | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                   |                                        |
|                                                                                                                                                                         |                                                                                                                   |                                                 |                                                | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                   |                                        |
|                                                                                                                                                                         |                                                                                                                   |                                                 |                                                | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                   |                                        |
|                                                                                                                                                                         |                                                                                                                   |                                                 |                                                | <input type="checkbox"/> Other _____                         |                                   |                                        |
|                                                                                                                                                                         |                                                                                                                   |                                                 | <input type="checkbox"/> Credit                |                                                              |                                   |                                        |